I Can Read Without Vowels!

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"Litteras didicisti. quando scis, sine alios discere."
— Plautus, *Truculentus*, 1. 735. (c. 186BCE)

1 Theoretical Background

- (1) **Pronouncing** is different than **reading**:
 - (a) Pronouncing involves sound.
 - (b) Reading involves meaning.
 - (c) Pronouncing mostly involves the letters.
 - (d) Reading involves *ignoring the letters* (Assink & Knuijt 2000).
 - (e) Reading involves recognizing the words.
- (2) Reading Hebrew is different than reading English (Eviatar 1999).
- (3) Vowels are necessary for pronouncing Hebrew, not for reading Hebrew (Frost 1995).
- (4) Vowels are not necessary for recognizing Hebrew words (Frost & Kampf 1993).
- (5) Vowels do not help in recognizing Hebrew words (Navon & Shimron 1981).

- (6) Wrong vowels make it harder to recognize Hebrew words (Navon & Shimron 1981).
- (7) Reading aloud makes reading harder, not easier (Magliano *et al.* 1999), (Rubin & Turano 1992); even though people might silently pronounce their words (Keller *et al.* 2003).

2 Observations

- (8) Reading without vowels reinforces the consonants.
- (9) Hebrew structure is clearer without vowels:
 - (a) without vowels: "and" = -1
 - i. ושלום "and peace"
 - ii. הייתם "and you shall be"
 - iii. ושמור "and keep"
 - iv. ואמונה "and faith"
 - v. ואני "and I"
 - (b) with vowels: "and" = -1, -1, -1, -1 etc.
 - i. ושלום "and peace"
 - ii. והייתם "and you shall be"
 - iii. ושמור "and keep"
 - iv. יאמונה "and faith"
 - v. ואני "and I"
 - (c) without vowels: "king" = מלן
 - i. מלך "king"
 - ii. מלכים "kings"
 - iii. מלכנו "our king"
 - iv. מלכי "kings of"
 - (d) with vowels: "king" = מַלְכָּר, מֵלְכָּר, etc.:
 - i. מלך "king"
 - ii. מלַכים "kings"
 - iii. מלכנו "our king"
 - iv. מַלֹכִי "kings of"
- (10) Reading without vowels is fun.

3 Examples

- (11) From http://www.exc.com/JoelHoffman/Resources:
 - (a) Cognates
 - (b) Word structure
 - (c) Word find
- (12) Games:
 - (a) Hangman
 - (b) Beads
 - (c) Reverse Transliteration

4 Discussion

Selected References

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